Please
handle this volume
with care.

The University of Connecticut
Libraries, Storrs

hbl, stx Z 250.F9
Specimen book of type styles.
3 9153 00432240 2

Z/250/F9

Digitized by the Internet Archive
in 2012 with funding from
LYRASIS Members and Sloan Foundation

http://archive.org/details/specimen00jhfu

A SPECIMEN BOOK OF TYPE STYLES

J. H. FURST COMPANY

Printers and Publishers

23 SOUTH HANOVER STREET BALTIMORE, MD.

6 POINT NO. 12 (with Gothic No. 8)

(Solid)

When in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of natuie and of nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are instituted among men deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it and to institute a new government, laying its foundation on such principles, and organizing its powers in such form. as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government and to provide new guards for their future security. Such has been the patient sufferance of these colonies, and such is now the necessity. which constrains them to alter their former systems of government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all

Lower case a to z, 12 1-2 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ
abcdefghijklmnopqrstuvwxyz
1234567890

6 POINT NO. 12 (with Gothic No. 8)

(Two Point Leaded)

When in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are instituted among men deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government and to provide new guards for their future security. Such has been the patient sufferance of these colonies, and such is now the necessity. which constrains them to alter their former systems of government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all

ABCDEFGHIJKLMNOPQRSTUVWXYZ
abcdefghijklmnopqrstuvwxyz
1234567890

6 POINT NO. 21 (with Italic and Small Caps)

(Solid)

WHEN, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are instituted among men deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it and to institute a new government, laying its foundations on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. *But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government and to provide new guards for their future security. Such has been the patient sufferance of these colonies, and such is now the necessity which constrains them to alter their former systems of government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all*

Lower case a to z, 15 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ

abcdefghijklmnopqrstuvwxyz

ABCDEFGHIJKLMNOPQRSTUVWXYZ

1234567890 *1234567890*

6 POINT NO. 21 (with Italic and Small Caps)

(Two Point Leaded)

WHEN, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are instituted among men deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it and to institute a new government, laying its foundations on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. *But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government and to provide new guards for their future security. Such has been the patient sufferance of these colonies, and such is now the necessity which constrains them to alter their former systems of government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all*

Lower case a to z, 15 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ

abcdefghijklmnopqrstuvwxyz

ABCDEFGHIJKLMNOPQRSTUVWXYZ

1234567890 *1234567890*

8 POINT NO. 19 (with Italic and Small Caps)

(Solid)

WHEN, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it and to institute a new government, laying its foundations on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, *indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown*

Lower case a to z, 13 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ
abcdefghijklmnopqrstuvwxyz
ABCDEFGHIJKLMNOPQRSTUVWXYZ
1234567890 *1234567890*

8 POINT NO. 19 (with Italic and Small Caps)

(Two Point Leaded)

WHEN, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it and to institute a new government, laying its foundations on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, *indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown*

Lower case a to z, 13 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ
abcdefghijklmnopqrstuvwxyz
ABCDEFGHIJKLMNOPQRSTUVWXYZ
1234567890 *1234567890*

8 POINT NO. 19 (with Title No. 1)

(Solid)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter **or to abolish it and to institute a new government, laying its foundations on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be**

Lower case a to z, 13 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ

abcdefghijklmnopqrstuvwxyz

1234567890 **1234567890**

8 POINT NO. 19 (with Title No. 1)

(Two Point Leaded)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter **or to abolish it and to institute a new government, laying its foundations on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be**

Lower case a to z, 13 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ

abcdefghijklmnopqrstuvwxyz

1234567890 **1234567890**

8 POINT CLOISTER BOLD (with Italic)

(*Solid*)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish *it and to institute a new government, laying its foundations on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate*

Lower case a to z, 12 1-4 ems
ABCDEFGHIJKLMNOPQRSTUVWXYZ
abcdefghijklmnopqrstuvwxyz
1234567890 *1234567890*

8 POINT CLOISTER BOLD (with Italic)

(*Two Point Leaded*)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish *it and to institute a new government, laying its foundations on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate*

Lower case a to z, 12 1-4 ems
ABCDEFGHIJKLMNOPQRSTUVWXYZ
abcdefghijklmnopqrstuvwxyz
1234567890 *1234567890*

8 POINT NO. 16 (with Century Bold)

(Solid)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel **them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it and to institute a new government, laying its foundations on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments**

Lower case a to z, 13 7-8 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ

abcdefghijklmnopqrstuvwxyz

1234567890 1234567890

8 POINT NO. 16 (with Century Bold)

(Two Point Leaded)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel **them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it and to institute a new government, laying its foundations on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments**

Lower case a to z, 13 7-8 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ

abcdefghijklmnopqrstuvwxyz

1234567890 1234567890

9 POINT DEVINNE (with Italic and Small Caps)

(Solid)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it and to *institute a new government, laying its foundations on such principles, and organizing its powers in such form, as to them shall seem most*

Lower case a to z, 13 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ

ABCDEFGHIJKLMNOPQRSTUVWXYZ

1234567890 *1234567890*

9 POINT DEVINNE (with Italic and Small Caps)

(Two Point Leaded)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it and to *institute a new government, laying its foundations on such principles, and organizing its powers in such form, as to them shall seem most*

Lower case a to z, 13 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ

ABCDEFGHIJKLMNOPQRSTUVWXYZ

1234567890 *1234567890*

10 POINT NO. 13 (with Italic and Small Caps)

(Solid)

WHEN, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, govern*ments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to*

Lower case a to z, 13 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ

ABCDEFGHIJKLMNOPQRSTUVWXYZ

1234567890 *1234567890*

10 POINT NO. 13 (with Italic and Small Caps)

(Two Point Leaded)

WHEN, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, govern*ments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to*

Lower case a to z, 13 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ

ABCDEFGHIJKLMNOPQRSTUVWXYZ

1234567890 *1234567890*

10 POINT DEVINNE (with Title No. 1)

(Solid)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are **life, liberty, and pursuit of happiness; that, to secure these rights governments are instituted among men deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the**

Lower case a to z, 13 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ

abcdefghijklmnopqrstuvwxyz

1234567890 **1234567890**

10 POINT DEVINNE (with Title No. 1)

(Two Point Leaded)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are **life, liberty, and pursuit of happiness; that, to secure these rights governments are instituted among men deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the**

Lower case a to z, 13 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ

abcdefghijklmnopqrstuvwxyz

1234567890 **1234567890**

10 POINT NO. 16 (with Century Bold)

(Solid)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, **liberty, and the pursuit of happiness; that, to secure these rights governments are instituted among men, deriving their just powers from the consent of the governed; that,**

Lower case a to z, 13 1-4 ems
ABCDEFGHIJKLMNOPQRSTUVWXYZ
abcdefghijklmnopqrstuvwxyz
1234567890 1234567890

10 POINT NO. 16 (with Century Bold)

(Two Point Leaded)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, **liberty, and the pursuit of happiness; that, to secure these rights governments are instituted among men, deriving their just powers from the consent of the governed; that,**

Lower case a to z, 13 1-4 ems
ABCDEFGHIJKLMNOPQRSTUVWXYZ
abcdefghijklmnopqrstuvwxyz
1234567890 1234567890

11 POINT NO. 9 (with Italic and Small Caps)

(Solid)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that *they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are insti-*

Lower case a to z, 11 7-8 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ

abcdefghijklmnopqrstuvwxyz

ABCDEFGHIJKLMNOPQRSTUVWXYZ

1234567890 *1234567890*

11 POINT NO. 9 (with Italic and Small Caps)

(Two Point Leaded)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident: That all men are created equal; that *they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that, to secure these rights, governments are insti-*

Lower case a to z, 11 7-8 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ

abcdefghijklmnopqrstuvwxyz

ABCDEFGHIJKLMNOPQRSTUVWXYZ

1234567890 *1234567890*

11 POINT DEVINNE (with Italic and Small Caps)

(Solid)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-*evident: That all men are created equal; that they are endowed by their Creator with certain inalienable*

Lower case a to z, 13 1-3 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ

abcdefghijklmnopqrstuvwxyz

ABCDEFGHIJKLMNOPQRSTUVWXYZ

1234567890 *1234567890*

11 POINT DEVINNE (with Italic and Small Caps)

(Two Point Leaded)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect for the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-*evident: That all men are created equal; that they are endowed by their Creator with certain inalienable*

Lower case a to z, 13 1-3 ems

ABCDEFGHIJKLMNOPQRSTUVWXYZ

abcdefghijklmnopqrstuvwxyz

ABCDEFGHIJKLMNOPQRSTUVWXYZ

1234567890 *1234567890*

12 POINT NO. 16 (with Century Bold)

(Solid)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, **and to assume, among the powers of the earth, the separate and equal station to which the laws of**

ABCDEFGHIJKLMNOPQRSTUVWXYZ
abcdefghijklmnopqrstuvwxyz
1234567890 1234567890

14 POINT CASLON BOLD (with Italic and Small Caps)

(Two Point Leaded)

WHEN, in the course of human events, it becomes necessary for one people to dissolve *the political bands which have connected them with another, and to assume, among*

ABCDEFGHIJKLMNOPQRSTUVWXY
ABCDEFGHIJKLMNOPQRSTUVWXYZ
abcdefghijklmnopqrstuvwxyz
1234567890 *1234567890*

18 POINT CENTURY BOLD

(Solid)

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to

ABCDEFGHIJKLMNOPQRSTUVWX
abcdefghijklmnopqrstuvwxyz
1234567890

6 TO 36 POINT GOUDY BOLD

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hanover St., Baltimore, Md.

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hanover St.

J. H. FURST COMPANY, Printers and Publishers, 23 S.

J. H. FURST COMPANY, Printers and Publishe

J. H. FURST COMPANY, Printers and P

J. H. FURST Company, Printers

J. H. FURST Company, Pr

J. H. FURST Compan

J. H. FURST Com

6 TO 18 POINT GOUDY TITLE

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23 SOUTH HANOVER STREET, BALTIMORE, MARYLA

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23 SOUTH HANOVER STREET, BALT

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23 SOUTH HANOVER

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23 S. HAN

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 2

J. H. FURST COMPANY, PRINTERS AND PUB

J. H. FURST COMPANY, PRINTERS AN

J. H. FURST COMPANY, PRINTE

J. H. FURST COMPANY, P

6 TO 36 POINT STRATHMORE

J. H. FURST COMPANY, Printers and Publishers, 23 South Hanover Street, Baltimore, Maryla

J. H. FURST COMPANY, Printers and Publishers, 23 South Hanover Stree

J. H. FURST COMPANY, Printers and Publishers, 23 S

J. H. FURST COMPANY, Printers and Publisher

J. H. FURST COMPANY, Printers and P

J. H. FURST Company, Printers

J. H. FURST Company, P

J. H. FURST Compa

J. H. FURST Com

10 TO 30 POINT CLEAR FACE HEAVY

J. H. FURST COMPANY, PRINTERS AND PUBLI

J. H. FURST Company, Printe

J. H. FURST Company,

J. H. FURST Compa

6 TO 48 POINT CLEAR FACE BOLD

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hanover Street. Baltimore, Md.

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hanover Street

J. H. FURST COMPANY, Printers and Publishers, 23 Sou

J. H. FURST COMPANY, Printers and Publishers,

J. H. FURST COMPANY, Printers and Pub

J. H. FURST Company, Printers and

J. H. FURST Company, Prin

J. H. FURST Company

J. H. FURST Comp

J. H. FURst Co.

6 TO 36 POINT FRENCH OLDSTYLE

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hanover St., Baltimore

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hano

J. H. FURST COMPANY, Printers and Publishers, 2

J. H. FURST COMPANY, PRINTERS &

J. H. FURST COMPANY, PR

J. H. FURST CO., PRINT

J. H. FURST COMP

J. H. FURST CO.

18 TO 30 POINT CENTURY CONDENSED

J. H. FURST COMPANY, Printers and Publish

J. H. FURST COMPANY, Printers an

J. H. FURST Company, Printe

8 TO 30 POINT VENETIAN BOLD

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23 S. HA

J. H. FURST COMPANY, PRINTERS AND PUBLISHE

J. H. FURST COMPANY, PRINTERS AND PU

J. H. FURST COMPANY, PRINTERS &

J. H. FURST COMPANY, PRIN

J. H. FURST COMPANY

J. H. FURST COMPA

6 TO 36 POINT PABST

J. H. FURST COMPANY, Printers *and* Publishers, 23 South Hanover Street, Baltimore, Md.

J. H. FURST COMPANY, Printers *and* Publishers, 23 S. Hanover St., Balti

J. H. FURST COMPANY, Printers *and* Publishers, 23 Sou

J. H. FURST COMPANY, Printers *and* Publishers,

J. H. FURST COMPANY, Printers *and* P

J. H. FURST Company, Printers a

J. H. FURST Company, P

J. H. FURST Compa

J. H. FURst Com

8 TO 36 POINT WEDDING TEXT

J. H. Furst Company, Printers and Publishers, 23 S. Hanover St., Baltimore,

J. H. Furst Company, Printers and Publishers, 23 S. Ha

J. H. Furst Company, Printers and Publishers,

J. H. Furst Company, Printers &

J. H. Furst Company, P

12 TO 24 POINT WEDDING TEXT SHADED

J. H. Furst Company, Printers and Publishers, 23 S. H

J. H. Furst Company, Printers and Publish

J. H. Furst Company, Printers

10 POINT ENGRAVERS OLD ENGLISH

J. H. Furst Company, Printers and Publishers, 23 South Ha

8 TO 12 POINT TUDOR BLACK

J. H. Furst Company, Printers and Publishers, 23 S. Hanover St.

J. H. Furst Company, Printers and Publishers, 23

J. H. Furst Company, Printers and Publisher

14 TO 36 POINT CLOISTER BLACK

J. H. Furst Company, Printers and Publishers

J. H. Furst Company, Printers and

J. H. Furst Company, Print

J. H. Furst Compa

12 TO 36 PRIORY TEXT

J. H. Furst Company, Printers and Publishers, 23 So

J. H. Furst Company, Printers and Publis

J. H. Furst Company, Printers and

J. H. Furst Company, Printer

J. H. Furst Compa

12 TO 36 POINT LINING STEELPLATE SCRIPT

J. H. Furst Company, Printers and Publishers, 23 So

J. H. Furst Company, Printers and

24 TO 30 POINT SPENCERIAN SCRIPT

J. H. Furst Company, Printers

J. H. Furst Company,

6 POINT HEAVY COPPERPLATE GOTHIC

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23 S. HANOVER STREET, BALTIMORE, MARYLA

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23 S. HANOVER STREET, BALTIMORE

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23 S. HANOVER ST.

J. H. FURST COMPANY, PRINTERS AND PULBISHERS, 23 S.

12 POINT HEAVY COPPERPLATE GOTHIC

J. H. FURST COMPANY, PRINTERS AND PUBLISHE

J. H. FURST COMPANY, PRINTERS AND PU

J. H. FURST COMPANY, PRINTERS &

J. H. FURST COMPANY, PRINTE

8 TO 24 POINT GOTHIC CONDENSED

J. H. FURST COMPANY, Printers and Publishers, 23 South Hanover Street, Baltimore, Maryland

J. H. FURST COMPANY, Printers and Publishers, 23 South Hanover Street, Baltimor

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23 SOUTH HANO

J. H. FURST COMPANY, Printers and Publishers, 23 S

J. H. FURST COMPANY, Printers, 23 S

12 POINT LINING GOTHIC CONDENSED

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS,

12 POINT GOTHIC EXTRA CONDENSED

J. H, FURST COMPANY, PRINTERS AND PUBLISHERS, 23 SOUTH HANOVER STREET, BALTIMORE,

12 POINT HEAVY COPPERPLATE GOTHIC CONDENSED

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23 SOU

6 POINT GOTHIC No. 523

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23 SOUTH HANOVER STREET, BALTIMO

6 TO 18 POINT LINING GOTHIC

J. H. FURST COMPANY, Printers and Publishers, 23 South Hanover Street

J. H. FURST COMPANY, Printers and Publishers, 23 Sout

J. H. FURST COMPANY, PRINTERS

J. H. FURST COMPANY,

8 POINT HEAVY GOTHIC

J. H. FURST COMPANY, PRINTERS AND PUBLISHE

8 TO 12 POINT ELZEVIR GOTHIC

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hanover St., Baltim

J. H. FURST COMPANY, Printers and Publishers 23 S. Ha

J. H. FURST COMPANY, Printers and Publishers, 23

6 POINT CLOISTER OLDSTYLE

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23 S. HANOVER STRE

6 TO 18 POINT CARD MERCANTILE

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23 S. HANOVER ST., BALTIMORE, M

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23 S. HANOV

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS

J. H. FURST COMPANY, PRINTERS AND PUBLI

J. H. FURST COMPANY, PRINTERS AND

J. H. FURST COMPANY, PRIN

J. H. FURST COMPANY, P

J. H. FURST COM

11 TO 18 POINT LINING TITLE

J. H. FURST COMPANY, PRINTERS AND PUBLISHER

J. H. FURST COMPANY, PRINTERS &

J. H. FURST COMPANY, PRINT

J. H. FURST COMPANY, PR

8 TO 12 POINT ROMAN EXTENDED

J. H. FURST COMPANY, PRINTERS AND

J. H. FURST COMPANY, Printe

J. H. FURST Company, P

10 TO 24 POINT LINING TWO LINE

J. H. FURST COMPANY, PRINTERS & PU

J. H. FURST COMPANY, PRINTE

J. H. FURST CO., PRINTERS &

J. H. FURST COMPANY,

J. H. FURST COMP

8 TO 18 POINT HOWLAND

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hanover St., Balti

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hanove

J. H. FURST COMPANY, Printers and Publishers, 2

J. H. FURST COMPANY, Printers and Publish

10 TO 24 POINT JENSEN CONDENSED

J. H. FURST COMPANY, Printers and Publishers, 23 South Hanov

J. H. FURST COMPANY Printers and Publishers, 23 South

J. H. FURST COMPANY, Printers and Pu

J. H. FURST COMPANY, PRINTE

8 TO 30 POINT CASLON

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23 SOUT

J. H. FURST Company, Printers and Publishers, 23 South H

J. H. FURST COMPANY, PRINTERS AND P

J. H. FURST COMPANY, 23 SOUTH H

J. H. FURST COMPANY, Prin

J. H. FURST CO, 23 SOUT

J. H. FURST Company 2

J. H. Furst Compan

6 TO 18 POINT RONALDSON EXTENDED

J. H. FURST COMPANY, Printers and Publishers, 23 Sou

J. H. FURST COMPANY, Printers and Publish

J. H. FURST COMPANY, Printers and

J. H. FURST COMPANY, Printer

J. H. FURST Company,

6 TO 36 POINT LINING ANTIQUE

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hanover St., Bal

J. H. FURST COMPANY, Printers and Publishers, 23 S. Ha

J. H. FURST COMPANY, Printers and Pu

J. H. Furst Co.

12 TO 18 POINT OLD STYLE CONDENSED

J. H. FURST COMPANY, Printers and Publishers, 23 Sout

J. H. FURST COMPANY, Printers and Pu

18 TO 30 POINT LINING OLDSTYLE

J. H. FURST COMPANY, PRINTER

J. H. FURST COMPANY, PRINT

J. H. FURST COMPAN

18 TO 24 POINT OLDSTYLE EXTRA CONDENSED

J. H. FURST COMPANY, Printers and Publishers, 23 Sou

J. H. FURST COMPANY, Printers and Publi

8 TO 18 POINT JENSON OLDSTYLE

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hanover St., Balt

J. H. FURST COMPANY, Printers and Publishers, 23 South

J. H. FURST Company, Printers and Publishers, 23 S

J. H. FURST COMPANY, Printers

6 TO 12 POINT OLDSTYLE ANTIQUE

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hanover St., Baltimore, Mar

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hanover Stree

J. H. FURST COMPANY, Printers and Publishers, 23 Sout

J. H. FURST COMPANY, Printers and Publishe

6 TO 24 POINT DEVINNE

J. H. FURST COMPANY, Printers and Publishers, 23 South Hanover Street, Baltim

J. H. FURST COMPANY, Printers and Publishers, 23 South Hanov

J. H. FURST Company, Printers

J. H. FURST Company, P

6 TO 18 POINT LATIN ANTIQUE

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hanover

J. H. FURST COMPANY, Printers and Publishers, 23 S

J. H. FURST COMPANY, Printers and Publis

J. H. FURST COMPANY, Printers and Pu

J. H. FURST Company, Printe

12 TO 24 POINT SCHOEFFER

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hano

J. H. FURST Company, Printers

12 POINT ENGRAVERS BOLD

J. H. FURST COMPANY, PRINTERS AND

J. H. FURST COMPANY, PRINT

J. H. FURST COMPANY, PR

6 TO 8 POINT BOLD FACE

J. H. FURST COMPANY, Printers and Publishers, 23 South Hanover Street

J. H. FURST COMPANY, Printers and Publishers, 23 S

14 POINT CASLON OPENFACE

J. H. FURST COMPANY, PRINTERS

6 TO 10 POINT CUSHING

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hanover St., Baltimore, M

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hano

8 POINT LINING IONIC

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23

10 POINT CELTIC

J. H. FURST COMPANY, Printers and Publis

12 POINT REMINGTON

J. H. FURST COMPANY, Printers and Publish

12 POINT CONDENSED MACFARLAND

J. H. FURST COMPANY, PRINTERS AND PUBLISHERS, 23 S

12 POINT LINING RONALDSON

J. H. FURST Company, Printers and

18 POINT CASLON BOLD CONDENSED

J. H. FURST COMPANY, PRINTERS A

30 POINT CHELTENHAM BOLD CONDENSED

J. H. Furst Company, Printer

36 POINT JENSEN

J. H. Furst Company,

14 AND 30 POINT GOUDY HANDTOOLED

J. H. FURST COMPANY, PRINTERS A

J. H. FURST COMPA

24 POINT EXTRA CONDENSED CASLON

J. H. FURST COMPANY, PRINTERS

36 POINT CHELTENHAM BOLD OUTLINE

J. H. FURST COM

42 POINT CONTOUR

J. H. FURST COMP

42 POINT CASLON LIGHTFACE

J. H. FURST C

60 POINT LINING DEVINNE CONDENSED

J. H. FURST

84 POINT CHELTENHAM BOLD CONDENSED

J. H. FURS

84 POINT CENTURY BOLD

J. H. FU

120 POINT CENTURY BOLD

FUR

12 TO 18 POINT VICTORIA ITALIC

J. H. FURST COMPANY, PRINTERS AND PUBLISH

J. H. FURST COMPANY, PRINTERS AND PU

J. H. FURST COMPANY, PRINTERS

J. H. FURST COMPANY, PRIN

J, H. FURST COMPANY

J. H. FURST COMPA

6 TO 8 POINT GOUDY ITALIC

J. H. FURST COMPANY, Printers and Publishers, 23 South Hanover Street, Baltimore, Maryl

J. H. Furst Company, Printers and Publishers 23 S. Hanover Street, Baltimore, Ma

6 AND 14 POINT CLOISTER ITALIC

J. H. FURST COMPANY, Printers and Publishers, 23 South Hanover Street, Baltimore, Marylan

J. H. FURST COMPANY, Printers and Publishers, 23 Sout

12 POINT OLDSTYLE ITALIC

J. H. FURST COMPANY, Printers and Publishe

18 TO 30 POINT CASLON ITALIC

J. H. FURST Company, Printers a

J. H. FURST Company, Pri

J. H. FURST Company

14 TO 24 CLOISTER BOLD ITALIC

J. H. FURST COMPANY, Printers and Publishers, 2

J. H. FURST COMPANY, Printers and P

J. H. FURST Company, Printers

18 TO 36 POINT CLEARFACE ITALIC

J. H. FURST COMPANY, Printe

J. H. FURST Company, P

J. H. FURST Comp

14 TO 18 POINT CENTURY EXPANDED ITALIC

J. H. FURST COMPANY, Printers and

J. H. FURST Company, Printers

8 TO 12 POINT BOLD FACE ITALIC

J. H. FURST COMPANY, Printers and Publishers, 23 So

J. H. FURST COMPANY, Printers an

10 TO 12 POINT RONALDSON ITALIC

J. H. FURST COMPANY, Printers and Publisher

J. H. FURST COMPANY, Printers and Pub

6 POINT CENTURY BOLD ITALIC

J. H. FURST COMPANY, Printers and Publishers, 23 South Hanover Street, Baltimor

10 POINT CUSHING ITALIC

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hanov

10 POINT CASLON

J. H. FURST COMPANY, PRINTERS AND PUBLISHER

10 POINT CENTURY BOLD ITALIC

J. H. FURST COMPANY, Printers and Publishers, 23

10 POINT JENSON ITALIC

J. H. FURST COMPANY, Printers and Publishers, 23 S. Hano'b

12 POINT LIGHT FACE ITALIC

J. H. FURST COMPANY, Printers and Publishers, 23 S

FOREIGN LANGUAGES AND ACCENTS

11 POINT CHINESE

符道管制成書六方丘傳道也七也知記書聘大
九傳六天策理庸典八氏九春子服書孝離書術
陸王禮丘經文中九術學初運權道子學 解傳經
藝典雅簡章禮也喪論勸常記尙經 鄭州史傳篇
冊秋經撒王後數虎志學通呂撒經戴分中 白儒
春禮傳文釋術族德林雕王天道法記龍 索四藝
時山大秋博揚斯宣說韓典術法文學子士禮雄
爾康尹三德經篇公冊志施名秋漢楊祝卜行孝
周春名宗法乃左傳大藝四心契羊論數

6 POINT HEBREW (with Points)

דער רעפּרטמענט איז קאמערס עגד ליינאר האט ארויסגעכען אפיציעלע ציפער
וועגען דעם האנדעל צווישען סטייטס און רוסלאנד, אלס אן ענטפער אויף דיא
פיעלע פראגען וואס מען האט וועגען התופגטמהובניהזתהפרלקא

9 POINT HEBREW (with Points)

דוא שנעלקייט מיט וועלכע טען לערנט זיך אזוים צו געברויכצן געוויסע
פראזען אין פאליטישען לעבען איז וואונדרבאר. אפט אין דיא לענדער
יואו היא פארבערייטונג איז גרויס קאסמ סזלתגמתצ

14 POINT ARABIC

بيت عالي—البيت العالي—الولد الكبير—درس سهل—التاجر
الغني—تاجر غني—الرلد المالع—المطر قوي—اهب طيّب—اهخ
الطّيب—الهوا بطّال—للمان كويّس—البيت عالي—الرجل فقير
—للمان قوي—الهوا كويس—اهخ طيب—الولد كسلان—الرجل

14 POINT SYRIAC

ܒܝܬܐ ܥܠܝܐ ܒܝܬܐ ܥܠܝܐ ܒܪܝܫܐ ܪܒܐ ܕܪܫ ܣܗܠ ܬܓܪܐ
ܒܪܝܫܐ ܪܒܐ ܒܪܝܫܐ ܪܒܐ ܡܛܪܐ ܕܚܝܠܐ ܒܪܝܫܐ ܣܓܝܐ ܐܢܬ
ܒܪܝܫܐ ܣܓܝܐ ܒܪܝܫܐ ܣܓܝܐ ܒܝܬܐ ܥܠܝܐ ܓܒܪܐ ܣܓܝܐ ܒܪ
ܫܝ ܟܠܝ ܒܝܬܐ ܐܢܬ ܣܓܝܐ ܣܗܠ ܡܣܟܢ ܣܓܝܐ ܟܠܒܐ

8 POINT PORSON GREEK

Τοῦ δ ἐπιγιγνομένου θέρους αἱ μὲν ἐνιαύσιοι σπονδαὶ διελέγυντο μέχρῖ Πυθίων· και ἐν τῇ ἑκεχειρίᾳ οἱ ᾽ Αθηναῖοι Δηλίους ἀνέστησαν ἐκ Δήλου, ἡλησάμενοι κατὰ παλαιάν τινα αἰτίαν οὐ καθαροὺς ὄντας ιερσῶθαι, και ἅμα ἐλλιπὲς σφίσιν εἶναι τοῦτο τῆς καθάρσεως,

10 POINT PORSON GREEK

Πρόδικος δὲ ὁ σοφός φησιν Ἡρακλέα, ἐπεὶ ἐκ παίδων εἰς ἥβην ὡρμᾶτο, ἐν ᾗ οἱ νέοι ἤδη αὐτοκράτορες γιγνόμενοι δηλοῦσιν εἴτε τὴν δἰ ἀρετῆς ὁδὸν τρέψονται ἐπὶ τὸν βίον, εἴτε τὴν διὰ κακίας, ἐξελθόντα εἰς ἡσυχίαν καθῆσθαι, ἀποροῦντα ὁποτέραν τῶν ὁδῶν τρπάηται· καὶ φανῆναι αὐτῷ δύο γυναῖκας προϊέναι μεγάλας, τὴν μὲν ἑτέραν εὐπρεπῆ τε ἰδεῖν καὶ ἐλευθέριον,

11 POINT PORSON GREEK

Τοῦ δ᾽ ἐπιγνομένου θέρους αί μὲν ἐνιαύσιοι σπονδαὶ διελέγυντο μέχρῖ Πυθίων. και ἐν τῇ ἑκεχειρίᾳ οἱ ᾽ Αθηναῖοι Ληλίους ἀνέατησαν ἐκ Δήλου, ἡλησάμενοι κατὰ παλαιάν τινα αἰτίαν οὐ καθαροὺς ὄντας ιερσῶθαι, και ἅμα ἐλλιπὲς σφίσιν εἶναι τοῦτο τῆς καθόρσεως,

قل لاخوان رأوني ميتـــا فبكوني ورثوني حُزنـــا
أعلى الغائب منّى حزنكم ام على الحاضر معكم هاهنا
اتنظرون بانّى ميتكـــم ليس ذاك الميت والله انا
أنا فى الصُّوَر وهذا جسدى كان جسمى وقميصى زمنا
5 أنا درّ قد حوانى صُدفُ طِرْتُ عنه وتخلى رهنـــا
أنا كنزٌ وحجابى طلســمٌ من تراب قد تخلى للفنـــا
أنا عصفور وهذا [قفصِـى] كا[ن] سجنى فألفت السّجنا
أشكر الله الذى خلّصنى وبنا لى فى المعالى وطنـــا
كنت قبل اليوم ميتًا بينكم فحييت وخلعت الكفنـــا
10 وأنا اليوم أُناجى مـــلاءً وار[ا] الله جهارا علنـــا
عاكفا فى الرّوح اقرى وأرى كلما ياتى بعيدًا او دنـــا
وطعامى وشرابى واحـــد وهو رمزى فافهموا حسنـــا
ليس خمرا سائغا او عسلا لا ولاماء ولكن لبنـــا
هو مشروب رسول الله اذ كان سرى فطرة فطّرنـــا
15 واهدموا البيت وخلّوا قفصى ودعوا الطلسم ياتى وسنـــا
فافهموا السّرّ ففيه نبـــاءٌ أىّ معنا تحت لفظٍ كمنـــا
وقميصى مزقوه زمنًـــا ودعوا الكل ففينا ينشنـــا
لم ترعكم هجمة الموت فما هى الّا نقلةٌ من هاهنا
اتظنّو الموت موتا بينكـم هو حياتا وهو غايات المنا
20 فاخلص الاجسام عن انفسكم تشهد الحق جهارا علنـــا
حىّ هذا الدار الا نـــائم فاذا ما مات طار الوسنـــا
فاحسن الظن بربٍّ راحـــم يشكر السعى وياتى بالمنا
وخذوا لالزاد جدّ الانتـــزا ليس بالعاقل منا من ونـــا
ما ارى نفسى الا انتـــمُ اعتقادى انكم انتم انـــا
25 عنصر الانفس منا واحدا وكذا الاجسام جسم عمنـــا
فمتى ما كان خيرا فلنـــا ومتى ما كان شرا فبنـــا
فارحمونى ترحموا انفسكـم واعلموا انكموا فى اثرنـــا
فلكم منى سلام طيّـــبُ وسلام يتبدى وثنـــا
اسال الله لنفسى رحمـــة رحم الله صديقا منـــا

קאל אלאמאם אלפילסיף אבו מחמד רצי אללה ענה

קל לאכון ראוני מיתא פכבוני ורתוני חזנא
אתטנון באני מיתכם לים דאך אלמית ואללה אנא
אנא פי אלצור והדא גסדי כאן ביתי וקמיצי זמנא
אנא כנז וחגאבי טלסם מן תראב פתהנא ללפנא
5 אנא דר׳ קד חואני צדף כאן סגני פאלפת אלסגנא
אנא עצפור והדא קפצי טרת ענה ותרלי ואנא
אשכר אללה אלדי כלצני ובנא לי פי אלמעאלי וטנא
כנת קבל אליום מיתא בינכם פתתריית וכלעת אלכפנא
פאנא אליום אנאגי מלא וארי אללה נהארא עלנא
עאכפא פי אללוח אקרי פארי [כל] מא כאן ויאתי ודנא
10 וטעאמי ושרבי ואחד הו רמזי פאפהמוה חסנא
לים כמרא סיאנא ולא עסלא לא ולא מא ולכן לבנא
הו משרוב רסול אללה אד כאן יסרי פטרה פטרנא
פאפהמוא אלסר נביא אי מעני תחת לפט כמנא
פהדמו ביתי ורצו קפצי ודרו אלטלסם יחכי ותנא
15 ותיאבי מזקוהא רממא ידרוא אלכל דפינא ותנא
קד תרחלת וכלפתכם לסת ארצא דארכם לי וטנא
הו אלדאר בנום מגרק פאדא מאתא טאר אלוסנא
לא תטנוא אלמות מותא אנה לחיאת הי גאיאת אלמנא
אכלעו אלאגסאד ען אנפסכם תבצרוא אלחק גהארא עלנא
20 לא תרעכם סכרה אלמות פמא הי אלא אנתקאלא מן הנא
גדו פי אלדניא בעקל לא תנוא לים באלעאקל מנא מן ינא
ואחסנוא אלטן ברב ראחם תשכרי אלסעי ותאתוא אמנא
מא ארי נפסי אלא אנתסי אע תקאדי אנכם אנתם אנא
ענצר אלאנפס מנא ואחד כדא אלאגסאם גסם עמנא
25 פמתי מא כאן כיר פלנא ומתי מא כאן שר פבנא

10 POINT INSCRIPTION GREEK

ΑΒΓΔΕΥΩΗΙΚΘΜΝΟΡΞΦΛΤΠΣΥΖΧ, ΑΑΑΑΒΕΟΗΒΟΘΦΛΛΜ
ΨΦΓΩΩΩΥ∗ΖΩ. ΘΘΟΟΛΘΘΘΘΘΘΜΟΓΛΚΤΕΣΣΣΣ+Ω-
ΗΗ ΟΟ ΟΟ ΟΟ ΟΟ ΟΟ ΟΟ ⊕⊕

12 POINT COPTIC

† ⲛϣⲟⲣⲡ ⲙⲉⲛ ⲙⲡ
ϣⲁⲭⲉ †ⲁⲥⲡⲁⲍⲉ ⲛⲧⲉⲕ[
ⲛⲧⲉⲕⲙⲛⲧⲥⲟⲛ ⲟⲩⲱϣ̄ ⲁ[
ⲁⲣⲓ ⲧⲁⲅⲁⲡⲏ ⲉⲧⲃⲉⲡⲅⲱⲃ ⲛⲛⲭ
5 ⲱⲙⲉ[1] ⲛⲧⲁⲓ̈ϫⲟⲟϥ ⲛⲁⲕ ⲉⲧⲃⲉⲧⲟⲩ
ⲧⲉⲛⲟⲩ ⲉⲥ ⲡⲁⲣⲏⲃ[2] ⲁⲓⲧⲛⲛⲟⲟⲩϥ ⲛ
ⲁⲕ ⲛⲧⲟⲟⲧϥ ⲛⲛⲉϩⲁⲕ[3] ⲁⲣⲓ ⲧⲁⲅⲁ
ⲡⲏ ⲛⲅⲥⲅⲁⲓ ⲛⲃⲓⲟⲥ ⲛⲛⲉⲧⲟⲩⲁⲁⲃ
ⲉⲧⲉ ⲁⲡⲁ ⲁⲑⲁⲛⲁⲥⲓⲟⲥ-ⲡⲉ ⲙⲛⲁⲡⲁ
10 ⲁⲓⲟⲥⲕⲟⲣⲟⲥ ⲙⲛⲁⲡⲁ ⲥⲉⲩⲏⲣⲟⲥ[4] [ⲁⲩ]
ϣ ⲟⲛ ⲛϥⲥⲅⲁⲓ̈ⲥⲟⲩ ⲛⲥⲛⲁⲩ ⲛⲧⲣⲉⲙⲏ
ϩⲓⲟⲛⲉ[5] ⲉⲡⲟⲩⲁ ⲉⲣϣⲁⲛⲧϫⲣⲓⲁ ⲛⲛⲭ
ⲁⲣ ϣⲱⲡⲉ ⲧⲛⲛⲟⲟⲩ ⲛⲁⲓ ⲛⲧⲁⲛ
ⲧⲟⲩ ⲛⲧⲁⲉⲓ ⲉⲃⲟⲗ ⲧⲁⲁⲥ ⲛⲧⲉ

8 POINT RUSSIAN

Какъ много идоловъ ждутъ сѣкиры человѣка, пока онъ научится вѣрить въ себя! Человѣкъ-ребенокъ глядитъ вокругъ себя и ниглѣ не находитъ себѣ прочной точки опоы. Слабый физически и безсильный духовно, всецѣло во власти необузданной фантазіи, онъ создаетъ себѣ сонмъ бнгнвъ и міръ таинственныхъ силъ. Умъ занятъ тогда однимъ вопросомъ: Чтотакое праведное? Онъ идетъ къ жрецу, чтобъизъ устъ служителя бога узнать вѣчную волю боговъ. Но ребенокъ подросъ, человѣкъ сталъ юношей. Онъ окрѣпъ теперь, сталъ 1234567890

6 POINT NO. 12 (with Italic)—Accents

áàäâãçéèëêęłíìïîóòöôõñşšúùüû ÁÉÚ áàäâãçéèëêęłíìïîóòöôõñşšúùüû ÁÉÚ

6 POINT NO. 12 (with Gothic No. 8)—Accents

áàäâãçéèëêęłíìïîñóòöôõúùüû ÁÄÇÉÈÓÖÚÜ áàäâãçéèëêęłíìïîñóòöôõúùüû ÁÄÇÉÈÓÖÚÜ

8 POINT CAP ACCENTS—Roman and Title

Ä Ç ÉÈ ő ÚÜ Ä Ç ÉÈ ő ÚÜ

8 POINT LOWER CASE ACCENTS—Roman and Title

áàäâã ç éèêë íîî óòöõ ñ úùûü áàäâã ç éèêë íîî óòöõ ñ úùûü

8 POINT CAP ACCENTS—Roman and Italic

ÁÀÂÃÄÅ ČÇ Đ ÉÈÊĒ ĘĦ ÍÌÎĪ Ķ Ł ÑŃŇ ÓÒÔÕÖ Š ÛŪÜ ŽŻ
ÁÀÂÃÄÅ ČÇ Đ ÉÈÊĒ ĘĦ ÍÌÎĪ Ķ Ł ÑŃŇ ÓÒÔÕÖ Š ÛŪÜ ŽŻ
ąàâãäăåđąąæ ḇ ćçč ḍḍḍ éèêëēĕęęə ĝḡ ḥḥ íìîïīĭiı ǰ ḷł ṃṁ ńñňṅŋ
ąàâãäăåđąąæ ḇ ćçč ḍḍḍ éèêëēĕęęə ĝḡ ḥḥ íìîïīĭiı ǰ ḷł ṃṁ ńñňṅŋ
óòôõöōŏőǫǫǒ ŗř śšşß ţţţ úùûüūŭůűąą ýŷȳÿỳ źżž
óòôõöōŏőǫǫǒ ŗř śšşß ţţţ úùûüūŭůűąą ýŷȳÿỳ źżž
ãĕəðõöцзəõøɔdцĕøãзɑʃɛɲɑɔɲɛʃɔ

8 POINT SUPERIOR OR FOOTNOTE FIGURES

1234567890 abcd 1234567890 efg

8 POINT MISCELLANEOUS

½ ⅓ ⅔ ⅛ ⅜ ⅝ ⅞ ¼ ¾ ☞ ☜ Þþ ð ȝ ȝ « » ⁂ § ¡ ¶ ‖ = + ✠ † ‡ [] ×
<> ☘ ⁓ ⁀ : ⁎ @ £ ₶ % ″ °

9 POINT DEVINNE ACCENTS—Roman and Italic

áàâäãåăā çč éèêëē ìîïīĭ ñ óòôöõõõ ř úûüūŭůů ȳ ž ÁÀÄÇÉÈÖÜÉÈ
áàâäãåăā çč éèêëē ìîïīĭ ñ óòôöõõõ ř úûüūŭůů ȳ ž ÁÀÄÇÉÈÖÜ È

10 POINT NO. 13—ACCENTS

ÁÀÄĀÂÅ ČÇ Đ ÉÈÊĒ F̄ H̱ ÍÌÎĪ K̄ Ł ÑN̄G ÓÒÔŌÖ Ᵽ Q̄ Ꞧ ŠŠŠŚ ÚÛŪÜ X̄ ŹŻ

ÁÀÄĀÂÅ ČÇ Đ ÉÈÊĒ F̄ H̱ ÍÌÎĪ K̄ Ł ÑN̄G ÓÒÔŌÖ Ᵽ Q̄ Ꞧ ŠŠŠŚ ÚÛŪÜ X̄ ŹŻ

ÁÀÂĀÄ ÉÈË Ô ŪÜ

áàâäāăåãȧạą̄ąǎǽǣ ƀḇ ćçčĉč đḍḏď éèêëēẽĕěėẹə ĝḡ ĥḥḫ íìîïīĭíĩịį ĵ ľłĺ

áàâäāăåãȧạą̄ąǎǽǣ ƀḇ ćçčĉč đḍḏď éèêëēẽĕěėẹə ĝḡ ĥḥḫ íìîïīĭíĩịį ĵ ľłĺ

ṃṃm̂ ñn̄ńňṇṅñ̄g óòôöōŏǿõȯọǫ q̄ řṛŕ ŝšṣśß ṯťṭț úùûüūŭűũụu̯ ýŷȳÿ

ṃṃm̂ ñn̄ńňṇṅñ̄g óòôöōŏǿõȯọǫ q̄ řṛŕ ŝšṣśß ṯťṭț úùûüūŭűũụu̯ ýŷȳÿ

żźžðþȝ

10 POINT NO. 16 (with Century Bold)—ACCENTS

áàâäçéèêíñóöúüů **áàâäçéèêíñóöúüů**

10 POINT SCANSION MARKS

– ⏑ ⏑⏑ ⏒ ⏊ ⏑́ ⏑́⏑ – ᴗ ⏓

11 POINT NO. 9—ACCENTS

ÁÀÄÇÉÈÍÌÓÖÜ ÀÉÈ

áàâāäăãåå̊ çč éèêēĕëẽęẹ íìîīïĭ m̄ ñ óòôōŏöo̊ š ṭ úùûūŭüũůů

ZxzflffifflÆæœŒœœ&

1234567890

1234567890

$()–/&§°†‡£℔[]₰#¶þøßȝð

⅛⅜⅝⅞¼¾½⅓⅔+=%@

11 POINT DEVINNE ACCENTS—Roman and Italic

áàâäā ç ḍ éèêë ḥ íîïī ṁ ṅṇñn̄ óôöō ṛṣṭ úùûüū ĀÉÈÇIṚŪ

áàâäā ç éèêë íîïī m ṇ ññ óôöō r úùûüū ĀÉÈÇIṚŪ

12 POINT NO. 16 (with Century Bold)—ACCENTS

áàâäçéèêëíìîïñóòôöúùûü **áàâäçéèêëíìîïñóòôöúùûü**

14 POINT CASLON BOLD (with Italic)—ACCENTS

áàäéèçñóöü ***áàäéèçñóöü***

MATHEMATICAL CHARACTERS

$+ - = \equiv \equiv < > \neq \neq \leqq \geqq \geqslant \pm \mp \doteq \doteqdot \nless \ngtr \subseteq \supseteq \surd \sqrt[3]{} \div \infty \rightarrow$

$^\circ \; ' \; '' \; \backprime \; \int \; \mathfrak{Q} \; \mathfrak{Q} \; \mathfrak{o} \; \oplus \; \nabla \; \times \; \# \; \sim \; \therefore \; \perp \; \prod \; \sum \; \wedge \; < \; > \; \sqrt[4]{} \; / \; * \; \{ \; \}$

10 Point Superior Ital—*abcdefghijklmnopqrstuvwxyz ABCDEFGHIJKLMNOPQRSTUVWXYZ*

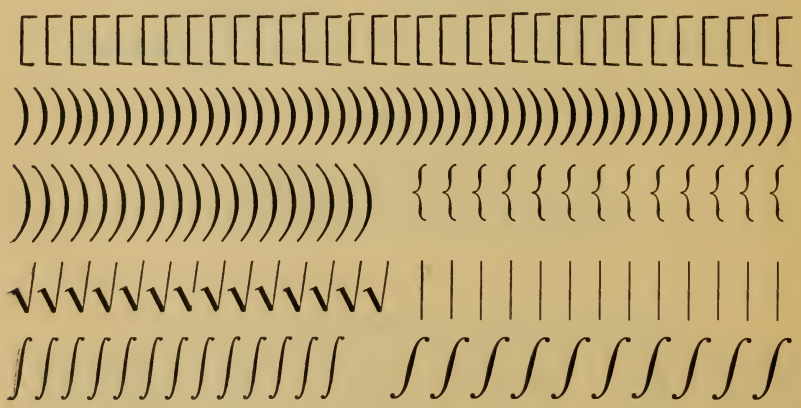
10 Point Superior Greek—$\alpha\beta\gamma\delta\epsilon\zeta\eta\theta\kappa\lambda\mu\xi\pi\rho\sigma\tau\phi\psi\omega\Delta\Omega$

10 Point Inferior Italic *abcdefghijklmnopqrstuvwxyz ABCFGHJKLMPNQRSTXYZ* $_{inrst-+1234}$

10 Point Inferior Greek—$_{\alpha\beta\gamma\delta\epsilon\eta\iota\kappa\lambda\mu\nu\xi\theta\pi\rho\sigma\tau\omega}$

10 Pt. Sup. and Inf. Signs—$^{=+-,[]()''1234567890}$ $_{[]()+-=\infty\rightarrow/\frac{1}{2}.,1234567890}$

10 Point Piece Fractions—$^{1243567890}/_{/////////}$ $^{/////////}/_{1234567890}$



LINOTYPE GREEK

8 POINT GREEK ACCENTS

ΑΒΓΔΕΖΗΘΙΚΛΜΝΞΟΠΡΣΤΥΦΧΨΩ

αβγδεζηθικλμνξοπρστυφχψωςϝ

ᾳάὰᾶἀἁἄἂἅἃἆἇᾷ ἐέὲἐἑἔἒἕἓ ῃήὴῆἠἡἤἢἥἣἦἧῇ ἰίὶἰἱἴἲἵἳἶἷ ὀόὸὀὁὄὂὅὃ ὐύὺῦὐὑὔὒὕὓὖὗ

ῳώὼῶὠὡὤὢὥὣὦὧῷ ΄`῀῎῞

10 POINT GREEK ACCENTS

ἀάὰᾶἀἁἄἂἅἃἆἇᾳᾷᾶ ἐέὲἐἑἔἒἕἓ ῃήὴῆἠἡἤἢἥἣἦἧῇ ἰίὶἰἱἴἲἵἳἶἷϊ ὀόὸὀὁὄὂὅὃ ὐύὺῦὐὑὔὒὕὓὖὗ

ώὼῶὠὡὤὢὥὣὦὧῳῷ ΄`῀᾿῾῎῍῞῝῏῟

2 POINT PIECE ACCENTS

´ ´

` ` `

ˆ ˘ ˘

¯ ¯

¨ ¨

ˆ ˆ

˜ ˜

˚ ˚

10 POINT SPECIAL ACCENTS

ắắắ ḍḍḍ ęęę ė̇ė̇ė̇ ẹ̆ẹ̆ẹ̆ ẹ́ẹ́ẹ́ ẹ̄ẹ̄ẹ̄ ę́ę́ę́ ę̆ę̆ę̆ ḥḥḥ ĭ́ĭ́ĭ́ į́į́į́ ĩ̄ĩ̄ĩ̄ i̥i̥i̥ ịịị ṇṇṇ ŋŋŋ ő́ő́ő́

ọ́ọ́ọ́ ọ̈ọ̈ọ̈ ǫ̆ǫ̆ǫ̆ ọ̄ọ̄ọ̄ ọ̃ọ̃ọ̃ ǫ́ǫ́ǫ́ ụụụ ụ́ụ́ụ́ ǫ́ǫ́ǫ́ ṛṛṛ ṣṣṣ ṭṭṭ ụụụ ű́ű́ű́ ụ̄ụ̄ụ̄ ụ́ụ́ụ́

ụ́ụ́ụ́ ṻṻṻ ű́ű́ű́ žžž źźź l'l'l' ƕƕƕ m̄m̄m̄n̄n̄n̄ r̄r̄r̄

6 POINT ASTRONOMICAL SIGNS

♓♓ ♋♋ ♂♂ ⊚⊚ ☺☺ ♅♅ ♆♆ ●● ♏♏ ♄♄ ☽☽ ⊕⊕ ☾☾ ♎♎ ☋☋ ☊☊ ☍☍

♑♑ ☾☾ △△ ♈♈ ✱✱ ♉♉ ♒♒ □□ □□ ⊕⊕ ☿☿ ♀♀ ♎♎ ♓♓ ○○ ♃♃ ♋♋

♍♍ ♐♐

10 POINT INFERIOR LETTERS

aaa bbb ccc ddd eee fff ggg hhh iii jjj kkk lll mmm nnn ooo ppp qqq rrr sss ttt uuu vvv www xxx yyy zzz

10 POINT SUPERIOR LETTERS

aaa bbb ccc ddd eee fff ggg hhh iii jjj kkk lll mmm nnn ooo ppp qqq rrr sss ttt uuu vvv www xxx yyy zzz

10 POINT PHONETIC CHARACTERS

ɑɑ̂ɵəþɛɥʃɑŋʊʊ̂ʒđ ɑɑ̂ɵəþɛɥʃɑŋʊʊ̂ʒđ ɑɑ̂ɵəþɛɥʃɑŋʊʊ̂ʒđ

EGYPTIAN CHARACTERS

ANTIQUE INITIALS

DELLA ROBBIA INITIALS

MISSAL INITIALS

AAAABCDEF
HIKLMNOPQ
SSSSTW

RULE AND BORDERS

2646 032